

MANJARA CHARITABLE TRUST  
RAJIV GANDHI INSTITUTE OF TECHNOLOGY, MUMBAI  
DEPARTMENT OF MECHANICAL ENGINEERING

Date- 19/04/2024

NOTICE

This is to inform all the faculty member in the department that a **Second Teacher-Parent meet** is organised on **22<sup>nd</sup> April 2024** in CAD CAM lab. The faculty members who don't have any academic teaching load are informed to remain present for meeting. The class advisers should have the record of the students with them during meeting.

**Topic: Teacher-Parent Meeting on 22<sup>nd</sup> April 2024**

**Time for the meeting- 10:30 AM to 11:30AM.**

**Venue: CAD CAM LAB (2<sup>nd</sup> floor A24)**

**Agenda of the meeting-**

1. Awareness of vision, mission and PEO's of department
2. Term Test-2 results
3. Attendance records
4. Importance of internships and industrial training

*Pravinkumar Gupta*  
19/04/24

**Prof. Pravinkumar Gupta**

**Parent meeting Coordinator**

*R. V. Kale*  
19/4/24

**Dr. R. V. Kale**

**Head of Department**

Sr. No.	Name of the staff	Sign	Sr. No.	Name of the staff	Sign
1	Dr. K. M. Chaudhari		11	Dr. N. J. Panaskar	
2	Prof. R. Y. Kurne	<i>R. Y. Kurne</i>	12	Prof. C. R. Rane	
3	Prof. N. K. Deshmukh		13	Prof. P. R. Paul	<i>P. R. Paul</i>
4	Dr. A. G. Londhekar		14	Dr. A. V. Gotmare	
5	Prof. S. D. Gaikwad		15	Prof. Nikhil V. S.	
6	Prof. N. B. Shahapure	<i>N. B. Shahapure</i>	16	Dr. Y. P. Deshmukh	<i>Y. P. Deshmukh</i>
7	Prof. N. N. Bhostekar		17	Prof. Ajay Gawde	
8	Prof. A. L. Mangrulkar	<i>A. L. Mangrulkar</i>	18	Prof. Pravinkumar Gupta	
9	Prof. M. R. Valse		19	Prof. Kiran Deshmukh	
10	Prof. R. M. Siddiqui		20	Prof. S.S. Tayade.	<i>S. S. Tayade</i>

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**NOTICE**

All the SE, TE and BE Mechanical Engineering students are hereby informed that the **Second Teacher-Parent meet** is organised on **22<sup>nd</sup> April 2024** in CAD CAM lab. This meeting compulsory for all students to attend with their parents.

**Agenda of the meeting-**

1. Awareness of vision, mission and PEO's of department
2. Term Test-2 results
3. Attendance records
4. Importance of internships and industrial training

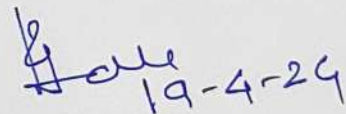
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19-4-24

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